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U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

SUPPLEMENTAL INFORMATION  
DISCLOSURE STATEMENT

Docket Number  
10191/3740

Application Number 10/531,551	Filing Date September 2, 2005	Examiner	Art Unit 3661
Invention Title <b>METHOD AND DEVICE FOR CONTROLLING A VEHICLE</b>	Inventor(s) <b>FUNCKE et al.</b>		

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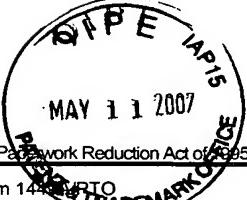
1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicant(s) hereby bring the following reference(s) to the attention of the Examiner. The reference(s) are listed on the attached modified PTO Form No. 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. The filing of this Information Disclosure Statement and the attached PTO Form No. 1449, shall not be construed as an admission that the information cited is prior art, or is considered to be material to patentability as defined in 37 C.F.R. § 1.56(b).
3. Copies of each patent, publication or other information listed on the modified PTO Form No. 1449 are enclosed, except as otherwise specified.

Dated: 5/8/07

By:

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## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

*(Use as many sheets as necessary)*

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1 of 1

<i><b>Complete if Known</b></i>	
<i>Application Number</i>	10/531,551
<i>Filing Date</i>	September 2, 2005
<i>First Named Inventor</i>	FUNCKE et al.
<i>Art Unit</i>	3661
<i>Examiner Name</i>	To be assigned
<i>Attorney Docket Number</i>	10191/3740

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

## NON-PATENT LITERATURE DOCUMENTS

NON-PATENT LITERATURE DOCUMENTS			
Examiner Initials *	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>

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